

# ST. CHRISTOPHER'S EPISCOPAL CHURCH

SECOND SUNDAY AFTER PENTECOST, PROPER 5

JUNE 6, 2021, 10 AM

YOU ARE VERY WELCOME TO OUR EUCHARIST SERVICE!

The entire service is printed below;  
you'll need no books or other materials to follow along.

The Priest or Leader will say the items in regular type.  
**You are invited to say aloud the items printed in boldface.**



## PRELUDE

CANON, F. PEETERS

## OPENING HYMN

THE HYMNAL 1982 #620

1 Je - ru - sa - lem,  
2 Thy saints are crowned  
3 There Da - vid stands  
4 Our La - dy sings  
5 Je - ru - sa - lem,

my hap - py home, when  
with glo - ry great; they  
with harp in hand as  
Mag - ni - fi - cat with  
Je - ru - sa - lem, God

1 shall I come to thee?  
2 see God face to face;  
3 mas - ter of the choir:  
4 tune sur - pass - ing sweet,  
5 grant that I may see

When shall my sor - rows  
they tri - umph still, they  
ten thou - sand times would  
and bless - ed mar - tyrs'  
thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)  
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## THE OPENING ACCLAMATION &amp; COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.

All:                   Amen.

GLORIA

THE HYMNAL 1982 #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider: The Lord be with you.

**People:** **And also with you.**

Presider: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

The People are seated for the lessons.

A READING FROM THE BOOK OF GENESIS

GENESIS 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;

he will strike your head,  
and you will strike his heel.”

At the conclusion of the reading,  
Reader: The Word of the Lord  
**People:** **Thanks be to God.**

The choir will chant the Psalm,

## THE PSALM

## PSALM 130

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS

### 2 CORINTHIANS 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from

God, a house not made with hands, eternal in the heavens.

At the conclusion of the reading,

Reader: The Word of the Lord

People: **Thanks be to God.**

### SEQUENCE HYMN

### THE HYMNAL 1982 #195

1 Je - sus lives! thy ter - rors now can no long - er,  
2 Je - sus lives! for us he died; then, a - lone to  
3 Je - sus lives! our hearts know well nought from us his  
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
Je - sus liv - ing, pure in heart may we a - bide,  
love shall sev - er; life, nor death, nor powers of hell  
world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
tear us from his keep - ing ev - er. Al - le - lu - ia!  
rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mowsley*, Cyril Vincent Taylor (b. 1907)  
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The People stand as they are able for the Gospel,

**THE GOSPEL**

**MARK 3: 20-35**

The Gospler introduces the Gospel and the people respond,

**People: Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

At the conclusion of the Gospel,

Presider: The Gospel of the Lord

**People: Praise to you, Lord Christ.**

At the invitation of the preacher, the People are seated.

**THE HOMILY**

**THE REV. JERRY LASLEY**

## THE NICENE CREED

All:           **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

The People stand as they are able during the prayers. The Leader and People pray responsively.

**Leader:** In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**People:** **For our families, friends, and neighbors, and for those who are alone.**

**Leader:** For this community, the nation, and the world;

**People:** **For all who work for justice, freedom, and peace.**

**Leader:** For the just and proper use of your creation;

**People:** **For the victims of hunger, fear, injustice, and oppression.**

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** **For those who minister to the sick, the friendless, and the needy.**

**Leader:** For the peace and unity of the Church of God;

**People:** **For all who proclaim the Gospel, and all who seek the Truth.**

**Leader:** For Michael, our Presiding Bishop, and Skip our Assisting Bishop, for Jerry,

our Priest; and for all bishops and other ministers;

**People:** **For all who serve God in his Church.**

**Leader:** For the special needs and concerns of this congregation, especially James, Joe, Joan, Lorli, Mary, Shirley, Terry, Marti & Kitty.

Silence. The People may add their own petitions either silently or aloud.

**Leader:** Hear us, Lord;

**People:** **For your mercy is great.**

**Leader:** We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings either silently or aloud.

**Leader:** We will exalt you, O God our King;

**People:** **And praise your Name for ever and ever.**

**Leader:** We pray for all who have died, that they may have a place in your eternal kingdom, especially Mike & Darlene. We pray for their families.

Silence. The People may add their own petitions either silently or aloud.

**Leader:** Lord, let your loving-kindness be upon them;

**People:** **Who put their trust in you.**

The Priest adds a concluding Collect.

**All:** **Amen.**

Priest: The Peace of the Lord be always with you.

**People:** And also with you.

## OFFERTORY ANTHEM

# REJOICE YE PURE IN HEART, DIRKSEN

# THE HOLY EUCHARIST: THE GREAT THANKSGIVING

The People remain standing. The Celebrant faces them,

Priest: The Lord be with you.

**People:** And also with you.

Priest: Lift up your hearts.

**People:** We lift them to the Lord.

**Priest:** Let us give thanks to the Lord our God.  
**People:** It is right to sing him thank and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

THE HYMNAL 1982 #S-129

The musical score consists of two staves of music. The top staff uses a treble clef and has lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The bottom staff also uses a treble clef and has lyrics: "might, hea - ven and earth are full of your glo - ry. Ho -". Measure markings like "3" above certain groups of notes indicate triplets.

Priest: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Priest: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All:** Christ has died.

Christ is risen.

Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All:**           **Amen.**

### THE LORD'S PRAYER

Priest:       As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread. A period of silence is kept.

Priest:       Alleluia. Christ our Passover is sacrificed for us;

**People:     Therefore let us keep the feast. Alleluia.**

Priest:       The Gifts of God for the People of God.

All are invited to share in this sacred meal. This offering of the body and blood of our Savior Jesus Christ is for you, a precious child of God.

At this time, if you are joining us in-person, please carefully form a single line in the middle aisle beginning with the front rows and working back as space allows. Please make sure to stay at least six feet away from anyone not in your household and keep your mask on.

The Priest will distribute Communion wafers. Please keep your mask on as you approach then process to the left or right depending on where you are sitting. Please wait until you are far from the Priest and others before carefully removing your masks to partake of Communion. Please replace your mask as quickly as you are able.

All stand as they are able.

#### POST-COMMUNION PRAYER

Presider: Let us pray.

**All:** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

#### THE BLESSING

The Celebrant blesses the People, and the People respond,

**People:** **Amen.**

## CLOSING HYMN

## THE HYMNAL 1982 #569

1 God the Om - ni - po - tent! King, who or - dain - est  
 2 God the All - mer - ci - ful! earth hath for - sak - en  
 3 God the All - right - eous One! earth hath de - fied thee;  
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
 thy ways all ho - ly, and slight - ed thy word;  
 yet to e - ter - ni - ty stand - eth thy word,  
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
 bid not thy wrath in its ter - rors a - wak - en:  
 false - hood and wrong shall not tar - ry be - side thee:  
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870)

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## THE DISMISSAL

Priest: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

POSTLUDE

FUGHETTA, F. PEETERS

THE ALTAR FLOWERS THAT DECORATE OUR CHURCH THIS MORNING  
WERE GIVEN TO THE GLORY OF GOD BY JANE BREWER  
IN CELEBRATION OF HER GRANDDAUGHTER'S HIGH SCHOOL GRADUATION.

TODAY IS THE FIRST SUNDAY OF THE MONTH AND, THEREFORE, DISCRETIONARY SUNDAY.  
ALL LOOSE CASH OFFERINGS WILL GO TOWARD FR. JERRY'S DISCRETIONARY FUND TO BE USED TO  
ASSIST WITH SPECIAL NEEDS IN OUR CONGREGATION AND THE WIDER COMMUNITY.

## ST. CHRISTOPHER'S EPISCOPAL CHURCH LEADERSHIP

The Right Reverend Gladstone Adams, Assisting Bishop

The Reverend Jerry Lasley, Rector

The Reverend Canon Michael P. Spencer, Priest Associate

The Reverend Dr. Michael Carr, Priest in Residence | The Reverend Elizabeth Morris Downie, Assistant Emeritus

Nada Radakovich, Director of Music | Elizabeth Sailus, Administrative Assistant

Dr. Greg Hassold, Parish Organist | Joel Stoeklin, Sexton

## THE 2020 VESTRY OF ST. CHRISTOPHER'S CHURCH

Jane Brewer, 2022 Senior Warden ([seniorwarden@stcgb.org](mailto:seniorwarden@stcgb.org))

Steve Huber, 2024 Junior Warden ([juniorwarden@stcgb.org](mailto:juniorwarden@stcgb.org))

Kay Van Natta, 2023 Clerk ([clerk@stcgb.org](mailto:clerk@stcgb.org))

Bobbie Walton Treasurer ([treasurer@stcgb.org](mailto:treasurer@stcgb.org))

Frank Burger, 2023 ([frank@stcgb.org](mailto:frank@stcgb.org))

Dawn Rutherford, 2022 ([dawn@stcgb.org](mailto:dawn@stcgb.org))

Ken Duck, 2023 ([ken@stcgb.org](mailto:ken@stcgb.org))

Rebecca Stermer, 2022 ([rebecca@stcgb.org](mailto:rebecca@stcgb.org))

Flo Gjerstad, 2024 ([flo@stcgb.org](mailto:flo@stcgb.org))

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Weekly Worship:

Sundays 10 am on Facebook & In-Person

Thursdays 5:30 pm on Facebook