

# ST. CHRISTOPHER'S EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 22, 2022, 10:15 AM

YOU ARE VERY WELCOME TO OUR EUCHARIST SERVICE!

The entire service is printed below;  
you'll need no books or other materials to follow along.

The Priest or Leader will say the items in regular type.

**You are invited to say aloud the items printed in boldface.**

AT THE DOOR



9020 South Saginaw Road, Grand Blanc, Michigan 48439

810.694.3600 | [www.stchrisgrandblanc.org](http://www.stchrisgrandblanc.org)

Like us on Facebook: St. Christopher's Episcopal Church  
or [www.facebook.com/stchrisgb](https://www.facebook.com/stchrisgb)

## PRELUDE

## KOMM, HEILIGER GEIST, HERRE GOTT, J. S. BACH

*All stand and join in singing,*

## OPENING HYMN

THE HYMNAL 1982 #537

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #723843-A. All rights reserved.

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Alleluia. Christ is risen.

**People:** **The Lord is risen indeed. Alleluia.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.

**All:** **Amen.**

## SONG OF PRAISE

THE HYMNAL 1982 #S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

Presider: The Lord be with you.

**People:** **And also with you.**

Presider: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

*The People are seated for the lessons.*

## THE FIRST READING

ACTS 16:9-15

A reading from Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went

outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

*The Psalm will be chanted by the choir.*

## THE PSALM

PSALM 67

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## THE SECOND READING

REVELATION 21:10, 22-22:5

A reading from the Book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

*All stand and join in singing,*

SEQUENCE HYMN

WONDER, LOVE & PRAISE #749



1. The tree of life my soul hath seen, La - den with fruit, and  
2. His beau - ty doth all things ex - cel: By faith I know, but  
3. For hap - pi - ness I long have sought, And pleas - ure dear - ly  
4. I'm wear - y with my for - mer toil, Here I will sit and  
5. This fruit doth make my soul to thrive, It keeps my dy - ing



al - ways green: The trees of na - ture fruit-less be Com - pared with  
ne'er can tell the glo - ry which I now can see In Je - sus  
I have bought: I missed of all: but now I see 'Tis found in  
rest a while: Un - der the sha - dow I will be Of Je - sus  
faith a - live; Which makes my soul in hast to be With Je - sus



Christ the ap - ple tree.

---

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #723843-A. All rights reserved

*The People remain standing for the Gospel,*

THE GOSPEL

JOHN 14:23-29

*The Gospeler introduces the Gospel and the People respond,*

**People:**   **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Reader: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*At the invitation of the Preacher, the People are seated.*

THE HOMILY

THE REV. JERRY LASLEY

*All stand as they are able.*

THE NICENE CREED

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The People stand as they are able during the prayers. The Leader and People pray responsively.*

Leader: Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, “Let the peoples praise you, O God; *let all the peoples praise you.*”

By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips.

*Silence.*

- People:** Let the peoples praise you, O God;  
**let all the peoples praise you.**
- Leader: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship.  
*Please add your own thanksgivings.*  
*Silence.*
- Let the peoples praise you, O God;
- People:** **let all the peoples praise you.**
- Leader: O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation.  
*Silence.*
- Let the peoples praise you, O God;
- People:** **let all the peoples praise you.**
- Leader: Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us.  
*Silence.*
- Let the peoples praise you, O God;
- People:** **let all the peoples praise you.**
- Leader: Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life.
- We pray especially for Rachel, Mary, Carlton, Carol, Bill, Ken, Myrtle, Merrilyn, Machelle, Dorothy, Mike, Lucinda, Barbara, Gwen, Ben, Nell, Pat, Bob & Marty.
- The People add their petitions.*
- Silence.*
- Let the peoples praise you, O God;

**People:** **let all the peoples praise you.**

Leader: Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever. We pray especially for the family of Rosemarie.

*Silence.*

Let the peoples praise you, O God;

**People:** **let all the peoples praise you.**

*The Priest adds a concluding Collect.*

**All:** **Amen.**

*All stand or kneel as they are able.*

## THE CONFESSON & ABSOLUTION

Priest: Let us confess our sins against God and our neighbor.

**All:** **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All:** **Amen.**

Priest: The Peace of the Lord be always with you.

**All:** **And also with you.**

Priest: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

## OFFERTORY ANTHEM

## TURN BACK O MAN, HOLST

**The offering plates are located near the entrance to the sanctuary.** No plates will be passed, please place any offerings you have in a plate on your way into or out of the worship space. Thank you!

## THE HOLY EUCHARIST

*All stand or kneel as they are able.*

Priest: The Lord be with you.

**People:** **And also with you.**

Priest: Lift up your hearts.

**People:** **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

Priest: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The musical notation consists of four staves of music in common time, treble clef, and key signature of one flat. The lyrics are integrated with the music, with some words underlined to indicate pitch or rhythm. Measure 1: "Ho - ly, ho - ly, ho - ly". Measure 2: "Lord, God of pow-er and". Measure 3: "might, hea - ven and earth are". Measure 4: "full of your glo - ry. Ho -". Measure 5: "san - na in the high - est.". Measure 6: "Bless - ed is he who". Measure 7: "comes in the name of the Lord. Ho - san - na in the high - est.||". Measure 8: (continuation of the melody).

Priest: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends

and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All:** **Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Priest: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Christopher and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All:** **Blessed are you now and for ever. Amen.**

## THE LORD'S PRAYER

Priest: As our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

Priest: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All are invited to share in this sacred meal. This offering of the body and blood of our Savior Jesus Christ is for you, a precious child of God.*

*At this time, if you are joining us in-person, please carefully form a single line in the middle aisle beginning with the front rows and working back as space allows.*

*The Priest will distribute communion wafers. A Lay Eucharistic Minister will distribute the wine from the common cup. Please drink from the common cup only – do not intinct (dip your bread)!*

If you do not wish to receive either the wine or both the bread and wine, please cross your arms over your chest to indicate this and to receive a blessing.

## COMMUNION HYMN

THE HYMNAL 1982 #405

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,  
*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright -ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #723843-A. All rights reserved

*All stand as they are able.*

## POST-COMMUNION PRAYER

Presider: Let us pray.

**All:** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The Priest blesses the People and the People respond,*

**People:** Amen.

## CLOSING HYMN

THE HYMNAL 1982 #535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:  
  
and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #723843-A. All rights reserved

## THE DISMISSAL

Presider: Alleluia, Alleluia. Let us go forth in the name of Christ.

**People: Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

NUN DANKET ALLE GOTT, J. S. BACH, ARR. V. FOX

JOIN US FOLLOWING THIS SERVICE FOR COFFEE HOUR IN OUR FELLOWSHIP HALL!

\*\*\*PLEASE BE MINDFUL OF CONVERSATIONS BEFORE & AFTER THE SERVICE!  
OTHERS ARE TRYING TO PRAY!

## ST. CHRISTOPHER'S CHURCH LEADERSHIP

The Rt. Rev. Prince G. Singh, Bishop Provisional | The Reverend Jerry Lasley, Rector  
The Reverend Dr. Michael Carr, Priest in Residence  
The Reverend Elizabeth Morris Downie, Assistant Emeritus  
Nada Radakovich, Director of Music | Elizabeth Sailus, Administrative Assistant  
Dr. Greg Hassold, Parish Organist | Joel Stoeklin, Sexton

## VESTRY 2022

Frank Burger, Senior Warden | Steve Huber, Junior Warden  
Bill Thewalt, Clerk | Bobbie Walton, Treasurer  
Ken Duck (2023) | Kay Van Natta (2023)  
Flo Gjerstad (2024) | Ellen Safley (2025)  
Colleen Shrank (2025)